

***For Counselors only:***

## Organization

Amount
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**Due to Counselors**  
March 30, 2012

# PERRY COMMUNITY HIGH SCHOOL

# Application and Information Form for Local Financial Awards

TYPE OR PRINT LEGIBLY

**Name:** \_\_\_\_\_

<b>Last</b>	<b>First</b>	<b>Middle</b>
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**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**Name of Father:** \_\_\_\_\_ **Living?** \_\_\_\_\_

**Place of Employment:** \_\_\_\_\_

**Name of Mother:** \_\_\_\_\_ **Living?** \_\_\_\_\_

**Place of Employment:** \_\_\_\_\_

**Was either parent in military service?** \_\_\_\_\_ **Branch?** \_\_\_\_\_

**Are you living with your parents?** **If not, with whom?**

**Number of children in your family?** \_\_\_\_\_ **Older:** \_\_\_\_\_ **Younger:** \_\_\_\_\_

**Number of children in post-high school training now?** \_\_\_\_\_

**Are you the first member of your immediate family (Mother, Father, Sister, Brother) to go to college?**  
**Yes \_\_\_\_\_ No \_\_\_\_\_**

**School you have chosen for post-high school education:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Projected College costs - per year:**

**Tuition:**

Room/Board: \_\_\_\_\_

**Books/Fees:**

**Total:**

**College Major(s):** \_\_\_\_\_

**After completing post-high school education, what is your career goal?**

**Please list below any scholarships or grants received - and amounts of each:**

**List any scholastic honors or awards you have won in grades 9-12:**

**List any elective offices you have held:**

**What activities do you feel have been the most important to your development during high school (you may include community, work and/or school activities)? Explain:**

**What are your favorite hobbies or recreational activities?**

**What paying jobs have you held? (Indicate whether during summer or school year and approximate number of hours per week):**

**Add any comments about yourself; family, or career and educational goals, which you feel, would be helpful in describing yourself fully to scholarship organizations. (If more room is needed continue on back of this page):**

**Please respond to the following:**

**My greatest strength:**

**My chief weakness:**

**List any accomplishments outside the classroom (how have you helped family, friends, and/or the community)?**

**Have you been involved with the ESL program? Yes \_\_\_\_\_ No \_\_\_\_\_**

**Have you participated in baseball? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes – what grades: \_\_\_\_\_**

**Have you participated in wrestling? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes – what grades: \_\_\_\_\_**

**Did you attend St. Pat's School? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes – what grades: \_\_\_\_\_**

**Did your parent(s) attend Conferences? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes – which one(s): Fall \_\_\_\_\_ Winter \_\_\_\_\_**

**I verify all the above information is accurate and truthful to the best of my knowledge. I understand that falsifying information on this application may result in disqualification for scholarship eligibility.**

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**Signature of Applicant**

**..... Information below will be completed by your counselor: .....**

**Student ranks \_\_\_\_\_ in a class of 130.**

**Grade Point Average: \_\_\_\_\_**

**Nondiscrimination Notice**

The Perry Community School District does not discriminate based on gender, race, color, sex, gender identity, religion, national origin, creed, age, marital status, sexual orientation, or disability. Inquiries and grievances may be directed to Angelica Cardenas, Educational Equity Coordinator, 1200 18th Street, Perry, IA 50220-1650, (515)465-4656, or to the Director of the Region VII Office of Civil Rights, Department of Education, Chicago, IL. Questions about ADA (American Disabilities Act) compliance may be directed to Gary Czerniakowski, ADA Coordinator, (515) 465-8206